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Bunjil Warrin Ngarrap Biik: Habitat Creation- Australia's First Treaty

Welcome to Australia's First Treaty completed in both an indigenous language of the WOIWURRUNG and English. John Batman's unsuccessful attempt of a treaty was only in English, unconstitutional and manipulative. It was misrepresentative and was an English corporate document, which eliminated the language, culture and law system of the indigenous inhabitants. Therefore, it was not a mutual agreement but supports genocide, theft, murder, rape and racial discrimination. The Australian flag has symbols such as the Union Jack and the Southern Cross that reminds us of this oppression towards the indigenous peoples and ethnic minorities (Chinese), which effectively gave birth to the white Australia policy. Australia's First Treaty was agreed, delivered, completed and signed on the 8th, November 2002 at 2.20 pm between the Aboriginal Embassy and Habitat Creation. The University of Melbourne as a thesis later passed it. The goal of this treaty is to show and teach the world, that white, red, yellow and black can live together in harmony and peace setting the foundation to unite, accommodate and share multicultural perspectives in order to re-establish sovereignty and solidarity.

History has shown that in order to have economic sustainability, there must also be social and environmental sustainability. Unfortunately all languages, systems and religions that have been introduced into WURUNDJERI, WOIWURRUNG, KULIN, KOORI country (otherwise known as Melbourne and Victoria) and Australia have been consumed by corruption and capitalism. Therefore these education processes have also woven or integrated corruption, propaganda, media, marketing and capitalism into society. In order to sustain the current economic system, we must also develop and implement Kooriology as well as science and technology. Stable systems should always consist of a constantly creating vigour, recycling or destroying force and a protecting influence.

Due to invasion, colonisation and assimilation, there has been much injustice, manipulation, division and misrepresentation between authorities and the indigenous peoples. The treaty aims to bridge the polarisation and marginalisation between Kooriculture and Corporate culture via the inclusion of language, cultural perspectives, indigenous law and customs. Through sharing society will repair the emphasis for a cultural voice on behalf of the environment, sustainability and biodiversity. In order to achieve this, it has been recommended that Koori's be granted ownership and custodianship of their heritage, past, present and future, rather than the Victorian State or Australian Federal Government. Potentially, this could be a global model, where indigenous and non-indigenous Koori's in partnership act some what like a tribunal, commission, arbitration or ombudsmen for re-protecting, reeducating and re-managing the environment leading government, industry, institutional and legal entities.

Truly, there is a possibility that people of the world unite together and be collectively baptised in the spirit of life. We must believe that, through the resurrection of custodianship and kinship, we may recreate a kingdom of heaven, respecting all life here on earth. If the zeitgeist is to restore balance, then Habitat Creation exemplifies the appropriate democratic plenipotentiary order.

MARN GROOK, NGAMAT, COOLAMON, BUNJIL MAMAN
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